

THE CRUCIFIXION OF ESU JESUS JIMMANUEL SANANDA

FROM PHOENIXJOURNAL 02

**BY MINE HAND I BLESS THESE WRITINGS AND UPON THE TRUTH I PLACE MINE
SEAL.**

**THE NAME OF JUDAS ISCARIOTH SHALL HENCEFORTH BE GIVEN THE
RADIANCE OF TRUTH.**

**JUDAS ISCARIOTH DID NOT BETRAY ME.
JUDAS ISCARIOTH WAS MY MOST BELOVED FRIEND FOR ALL MINE LIFE
JOURNEY.**

ESU JESUS JIMMANUEL SANANDA

GABRIEL TELLS OF THE CRUCIFIXION

**I come this day that I might notarize mineself. I AM GABRIEL OF THE ARCHANGELIC
REALMS OF LIGHT.**

I come in that it is easier to speak objectively as observer than as participant. I am the bearer of the seed of the Christos unto thy place of density. So I was in the beginning, so I shall be in the ending-- Gabriel, who has shared with Earth man since the beginning of Earth man. Mine seed has grown and passed his final initiation in the places of the Most High, Aton, Creator Source and ruler of the human races. Aton, one with The Creation, birthed of The Creation.

Mine Light of Lights came not unto you two thousand years ago to bring peace unto a heinous land of evil. He, now blessed with his earned label of Sananda, came forth as Jmmanuel, to show of man the way through truth and wisdom for thy place was dark and evil. The beauteous son, Lucifer, had been cast forth from the Realms of Glory and order, unto the tiny planet of Earth that he might mend of his ways. It was ordained that the Lighted One would come forth in the proper time to begin to reclaim the souls in punishment with the fallen Angel. It made it not easier to fulfill the initiation and mission upon thy place. Sananda has been many times since on thy surface to meet ye ones in physical embodiment. To appear here and there that he might be remembered and ye might be reminded of his presence. He has grown into his total inheritance and has accepted the

responsibilities thereof. It is now come the time of evolvment wherein he shall come forth again to reclaim God's Kingdom and return his peoples unto their rightful birthright in the Realms of Light. **YOU, DEAR ONES. SANANDA IS A SON WHOM I CHERISH AND REVERE ABOVE ALL OTHERS FOR HE HAS GROWN IN PERFECTION AND THE CREATION REFLECTS IN PURITY THAT WONDROUS PERFECTION.**

Ye ones of Earth must now revise thy thinking patterns. This beloved of beloved Christ Masters has undergone his final initiation and with it comes a new title, little ones. Ye shall accept and know him as Sananda. He is the Director of the New Dispensation. Ye have passed from under the old Law just as those of the ancient times of the Law of Moses passed into the newness with the birthing of Esu Jesus Immanuel. Ye have reached thy own fulfillment of the prophecies and closing of a cycle of experience of a planet and its peoples. These Laws have been in the revealing for some years of thy counting and few have accepted them. It is now time that they come forth in mass projection that man can have access to intelligent choices about his soul placement.

Ask of no man his opinion--it opens the door for the sinister forces. Keep your own counsel. Seek the Light and you shall find therein all which you have asked and that which you have sought. If ye ask in the name of the Lighted Ones, ye shall receive thy truth and confirmation. Mine son, Sananda, shall stand porter at the gate, that nothing enter into thy port, which is of darkness. He shall also stand porter at the gate of the universal dimensions that all men be counted in justice as measured by their Earth experiences. Ye ones of Earth have forgotten thy Source. Ye shall now be in thy remembering and for some who tarry, it shall be most unpleasant. I most unquestionably suggest you not deny this Liberator for this thy final opportunity to balance thine selves. So as it is written it shall come to pass in thy time upon this place. **I, GABRIEL, PLACE MINE SEAL UPON THESE WORDS AND IT IS I WHO HOLDS THE TIME CLOCK IN MINE HAND. SO BE IT FOR I HAVE SPOKEN.**

Ye will pen now, Dharma, for I wish to tell you the truth about the crucifixion in brief detail. There will be a time when it is more fully brought unto you for you ones do not yet understand the thought of God transference and manifestation--the illusion under which ye all function. Let us speak of that which transpired and the scripting truth therein. There are some ones of thy human peoples who will be given credit for that which they did at that time and this will be a format for so doing.

After Esu's condemnation he was most brutally treated. They, his adjudgers, bludgeoned and scourged his body until his life blood flowed upon the floors and ground. They placed upon his shoulders a heavy cross of wood, so that he would carry this great burden himself to the place of his death. The cross was heavy and Immanuel writhed and moaned under his burden. His blood mixed with his sweat and was an evil mass. Ye ones flinch? Ye cannot be in the imagining of the scene nor of the gift he gave unto you that day; for he did not have to bear this burden and thank him for his willingness for the Lords of Heaven, including mineself, desired to smite the human races into the void.

My child, Immanuel, collapsed under the heavy burden, for his strength left him. A stranger came along the path, named Simon of Cyrenea, and he was forced to help carry the cross. He bore it humbly and gladly for it was all he could do.

It took long to reach the place called Golgatha for the path there was difficult because he was mocked and beaten and stones were cast forth upon him. Those along the path forced wine mixed with gall taken from animals, into his mouth and spat upon him. When he refused to drink of the potions, they beat him more and forced it into his mouth.

Ah, it was a hateful lot that day, children of Earth. It was the custom to bind a person onto the cross with strapping but not so for this lamb of God. They forced him down on the cross, stretching his limbs and beating him, and they nailed his hands and his feet onto the wood. They placed the nails also through his wrist tendons whereby the nails would not pull away through the flesh.

After they impaled him upon the cross and put the cross upright into the posthole prepared, letting it fall the depth of the hole that he might be jostled and jolted, they stripped him naked and shared his clothing among themselves and cast a lot for his robes of mockery. They laughed at his nakedness and spake vulgar jokes about his maleness. There was no degradation or debasement left unutilized that day.

They sat and watched him lest someone would come and take down the cross. For you see, there is no way to get a man from a cross except to take it down and lay it out. It takes many men to lift a body and cross up from a hole and lay it down so it is usually left to fall. Elsewise a scaffolding would be built upon which to stand.

Two murderers were crucified with him, one to his right and one to his left.

Those who were around him, blasphemed him and mocked him and laughed at him. Great sense of humor, ye ones of earth! They screamed and said, "Since you are the king of wisdom, help yourself. Since you are the son of a celestial son and have great strength, why do you not get off the cross?"

Likewise did the scribes from the temple and the Pharisees, the high priests and elders of the people mock him, and they said, "You helped others, but you can not help yourself. Since you are a king of wisdom, get down from the cross and help yourself. And if you do that, we will believe in your teachings." **DOES THIS SOUND A BIT FAMILIAR TO YE ONES. "IF YE WILL BUT PROVE UNTO US, THEN WE WILL BELIEVE!" ???**

Further, they chided, "He trusted in his wisdom in being the son of the angel, Gabriel, Thus, may his wisdom or the angel, Gabriel, save him if he wants to." **BUT I WAS CONSTRAINED TO HOLD MINE WRATH FOR IT WAS TO BE SANANDA'S PATH; NOT MINE. BUT MINE WRATH DID NOT GO UNNOTED.**

The sky became darkened and the sun was covered over but not by clouds, and a great storm arose across the land, which did not happen often in that time of cycle.

Mine son cried out; "I thirst, give me something to drink." And thereupon, one of them went, took a sponge from a pail, filled it with vinegar, put it on a pole, and gave it to him to drink. And then what did the kind ones in the crowd offer? "Do not give him more to drink. Let us see for how long he can bear this." **I WOULD BEAR NO MORE. AND THE THUNDER OF MINE VOICE ROLLED UPON THAT PLACE AND JIMMANUEL CRIED OUT AGAIN, BUT NOBODY UNDERSTOOD HIM, FOR HIS SPEECH SEEMED CONFUSED AS HE CONVERSED WITH ME. THE WHOLE OF THE LAND TREMBLED AND THE EARTH QUAKED. WHEN MINE SON SETS HIS FOOT AGAIN ON THAT PLACE THE EARTH WILL SPLIT IN A CHASM OF SUCH DEPTH IT WILL HAVE NO BOTTOM AND THE MULTITUDES WILL BE CAST WITHIN FOR IT IS THE LAND OF EVIL. FOR MINE WRATH IS UNBOUNDED!**

Mine beloved's head fell forward for I took his pain and consciousness unto mineself and that which man did that day shall be visited upon him in return in a day of nearness. For that which a man sends forth, returns unto him in increased measure. Be most careful of that which ye sow.

Jmmanuel fell into a deep coma from which there appeared no breath for I breathed for him, nor was there motion of any sign from his physicalness. The cruel mockers thought him dead. A soldier took his lance and pierced his loins to see whether or not Jmmanuel was dead. From the wound came blood mixed with water as is the case in a person who is dead or half dead from blood stagnation in a hanging stance. Since the soldier was sure Jmmanuel was dead he informed the others thereof. They were all astonished, for it was most unusual that one crucified would die so quickly. However, it had been a most dreadful day and the earth still shook and tremored and the sun was still covered and hail came from the sky where there were no clouds and the sky was red with mine fury, for red is mine ray of vibration. God Aton, angry? Oh ones, ye shall soon be in the finding out just how angry! **YE ONES OF OURS ARE NO DIFFERENT; THE HEAVENS WEEP AND BOIL WHEN YE ARE TROUBLED AND INJURED. ALL IS MARKED INTO THE RECORDS UPON WHICH MAN WILL STAND IN JUDGE OF SELF. ALL! MAN WILL PRAY FOR DEATH AND IT WILL NOT BE GRANTED UNTO HIM FOR HE WILL FACE HIS CRIMES AGAINST THE LAWS OF CREATION.**

Within the crowd were also women and others who watched from the distance, for they were followers of Jmmanuel and had served him, and they had come unto Galilee to stand with him. Among them was Mary, the mother of Jmmanuel, and Mary Magdalene, and others who cared greatly for this peaceful man of perfection.

When the mass of people went away, they came to him, knelt before the cross and cried bitterly, for they too thought Jmmanuel dead.

However, among them was one man, **JOSEPH OF ARIMATHEA**, who was also a follower of Jmmanuel. He watched Jmmanuel closely and knew Jmmanuel was only deeply comatose for I spoke unto him. He told no one. He went quickly into the city and to Pilote and asked for the body of Jmmanuel so that he could bury him. Pilote ordered that Jmmanuel's body was to be turned over to Joseph for he wanted the entire circumstance quieted.

Many then came with Joseph and they gently took Jmmanuel off the cross, and Joseph wrapped the body into a pure flaxen shroud which he had prepared prior and which would ultimately reflect the image of Jmmanuel. Then Joseph, and those with him, carried the body of Jmmanuel the long way to Jerusalem and placed him outside of the city into his own tomb, which he had cut into a rock for his own burial place.

He then had rolled a large rounded rock in front of the door of the tomb and went away, in order to obtain some medicine in order to nurse Jmmanuel. But the entrance was put under guard by soldiers and Jmmanuel's mother, Mary, lest anyone go in and steal the body.

Joseph of Arimathea searched, and found, Jmmanuel's friends from India and went back with them to the tomb; they went to Jmmanuel through a second entrance, which was a secret passage, and nursed him for three days and three nights, so that he was soon somewhat recovered that he would have strength restored.

The tomb remained in guarded state for the priests and the Pharisees had gone to Pilote saying, "Lord, we considered that this crazy man said when he was still alive, 'I shall return after three days and three nights and rise, for I shall only be in a languor.' Therefore, please continue the guard for the full time lest the last deception may not be worse than the first ones."

Pilate was most willing to grant such a request for the incident was most distressing to him and he wanted it all behind him. The soldiers then went to the tomb and sealed the rock which had been placed in the opening. They knew not, however, of the second opening so assistants could go and come from the secret entrance without being seen. On the third day Jmmanuel was strong enough to stand and walk.

Easter was past and the first day of the week had come and three days and nights had also passed after which Jmmanuel had said that he would live again after his apparent death.

And behold, a great thunder arose in the air and a radiant light came down from the sky and landed, not far from the tomb, on the earth. **I HAD COME TO CLAIM MINE SON.**

I WENT TO THE TOMB, AND THE SOLDIERS MOVED ASIDE FOR THEY WERE TERRIFIED BUT I RAISED MY HAND AGAINST THEM AND STRUCK THEM WITH LIGHTNING CURRENTS, ONE FOLLOWING ANOTHER. THEY WERE STUNNED AND FELL TO THE GROUND AND WERE UNCONSCIOUS FOR A LONG TIME. THEN I WENT TO THE TOMB, ROLLED THE STONE AWAY FROM THE DOOR AND SAID TO BLESSED MARY, MOTHER OF JMMANUEL AND MARY MAGDALENE, TO NOT BE AFRAID. I KNOW THAT YOU ARE SEEKING AND TENDING OF JMMANUEL WHO WAS CRUCIFIED. BUT I TOLD THEM HE WAS NOT THERE FOR HE LIVED AND I SHOWED UNTO THEM THE PLACE WHERE HE HAD LAIN. I WAITED UPON MINE SON AND COUNSELED WITH HIM FOR MINE PAIN AND ANGER WERE STILL MOST GREAT. I TOLD THESE BELOVED ONES WHO STOOD WATCH THAT JMMANUEL WOULD WALK BEFORE THEM TO GALILEE, AND THERE THEY WOULD SEE HIM. THEY WERE FILLED WITH CONFUSION FOR THEY THOUGHT HIM DEAD AND WERE DISTRESSED AT THE EMPTY TOMB. I TOLD THEM TO LOOK NOT FOR THE LIVING AMONG THE DEAD AND TO GO FORTH TO TELL THE DISCIPLES. I WARNED THEM TO TELL NONE OTHER.

They told no other but the soldiers roused and were surprised at what had happened and left hurriedly to go into the city and spread the news of what happened. They came to the high priests and the elders of the council to have a secret meeting, so that they would know what to lie unto the people.

The soldiers were given a large sum of money to keep them silent and were told to tell the people that Jmmanuel's disciples had come at night and had taken his body. The soldiers took the money and did as requested.

Mary and Mary Magdalene went away and did as I had told them and again they were visited by an etheric being they considered to be me. Mary went to the "guardian angel" (being) who wore a brilliant white garment and was radiant in aspect and reached forth to grasp his hand. But he stepped back and explained that he was different in kind than them and his garment was a protection against the world atmosphere and contamination. He further told them that if they persisted and touched him, they would be consumed by fire for he was energy form. They were gently told to go their way and do as instructed.

As they went their way they met Peter and another disciple and told them what had transpired. Peter and the other disciple rushed to the tomb and found another of the disciples already there. They looked within and saw the shrouds, neatly lying on the ground, and the first disciple was filled with fear and did not wish to go within the tomb. Peter came forth and went into the tomb and found everything like the disciple had seen, the shrouds were carefully folded and placed on the ground,

also there was the shroud which now bore the imprint of Jmmanuel's features and body. Also there were the salves and herbs along with some figures of clay which were quite strange in appearance, the men never having seen such before. Peter and the other two disciples left the tomb after tending the remnants in security and returned to the city to gather with the remaining disciples.

Dharma, it is quite enough for you this day, chela, for truth is difficult after thousands of years, to change from fiction into fact. **YE ONES WHO DARE TO SCRIBE OF TRUTH ARE REVERED AND CHERISHED AND WE WILL STAND GUARD OF THEE THAT YE FEAR NOT.**

I PLACE MINE SEAL UPON THIS TRUTH THAT MAN MAY COME TO KNOW. THE RECORDS WILL BE SET TO RIGHT THAT THE HISTORY SHOW ACCURATELY FOR YE ARE IN THY BEGINNING TIMES. SO BE IT FOR AS IT IS WRITTEN IN THE HEAVENS SO SHALL IT COME TO PASS UPON THY PLACE. ALL THOSE THINGS OF THE PROPHECIES WILL BE IN THE PASSING AND THIS IS THAT YE ONES OF LIGHT SHALL BE IN THE SAFETY OF OUR WINGS OF LIGHT. I SANCTION THESE WORDS IN TRUTH AND I HEREBY PLACE MINE HOLY BENEDICTION.

**I AM THAT I AM, I AM GABRIEL
OF THE HIERARCHY OF THE HOLY LIGHTED ANGELIC
REALMS
COME FORTH THAT YE KNOW OF MINE SON,
SANANDA, IN THE LIGHT OF
THE ONE GOD OF THE CREATION.**

THREE DAYS LATER

On the evening of the third day following crucifixion of Jmmanuel, the disciples were gathered in a room, in the city in which they had taken their last meal with Jmmanuel. It was the time of the ancient holiday of Easter, and they had gathered to speak of the things which had been happening. Behold the door opened and a stranger entered; someone they had never seen before. The person had a cloth across his face. They were immediately afraid it might be one of the Jews come to betray them.

The stranger gently spoke and said, "Peace be with you." And he took the cloth from across his face and they could see that it was Jmmanuel.

DOUBTING THOMAS

He then showed them his hands and his loins and feet, and they could see his wounds. There was great confusion but great exuberance at his presence. However, there was also great doubt as to such a reality and Thomas believed the form to be a apparition and said to Jmmanuel, "If I could touch your wounds, then I would know that you are not an illusion."

Jmmanuel said to him, "Stretch forth your hand unto me and put it on my wounds, so that you of little faith, can believe." Thomas did as told and touched the wounds upon Jmmanuel's body and in shocked quiet said, "Verily, it is you."

Jmmanuel then turned from his disciples and as he departed he told them, "Keep this a secret, my return, so that it will not become known that I am alive."

But, behold, the next day the disciples set out to go to Galilee and to spread the happy news among the followers of Jmmanuel.

TWO MORE APPEARANCES

As the disciples went along their way, a transient stranger joined them and walked along with them for a portion of the journey.

They were sad and talked among each other about how Jmmanuel had been forced to die on the cross and all about the things which had come about in the prior days.

The stranger asked them, "Why are you mourning?" And they chattered to him about all the things which grieved them.

The stranger said, "You of such little faith; Jmmanuel had told you that he would rise from half death after three days and nights, and just as he said, so it has happened." As he spoke Jmmanuel took the dust cloth from afront his face and they recognized him.

Jmmanuel spoke not another word. He turned and went away and was not seen again for a long period of time.

Then it happened one day that some of the disciples were fishing in the Sea of Tiberia, long after Jmmanuel had disappeared, and they caught nothing the entire night. They were most angry and weary as dawn broke in the new day. When they came to the shore, there stood a stranger with his face covered, who spoke, saying, "Do you not have something to eat? For I am hungry."

They answered and said, "No, for we have caught not even one fish in our nets."

The stranger spoke, saying, "Throw the net out to the right side of the boat, and you will catch a great number."

They were astonished because of his speech but did decide to follow his request, and cast the net to the right side of the boat. And behold, they could not pull in the net because of the great multitude of fish therein.

They then came ashore and prepared a meal, for they, too, were hungry. Behold, the stranger uncovered his face and it was Jmmanuel.

While they were eating and sharing great joy, he said to them, "Go to Galilee to a certain mountain, there I will join you, for our time together has ended and each one may go his own way."

The disciples went to the mountain unto which Jmmanuel had instructed them to go and there they met him.

THE LAST LESSON

When they had all gathered, he talked with them and said, "Behold, I shall talk to you this one last time; then I will leave and never return to this place. My path leads me to India where many of this human race live also, because they left this land in order to dwell there. My mission leads me unto them and to the human race which was born there. My path to that place will be long, for I must bring my new teachings yet unto many countries, likewise to the shores of the great black waters to the north of this place.

"Before I shall depart, however, I shall give you a last lesson: If man lives according to the Laws of The Creation, he lives rightly in truth, but this is the final goal: Everything human has to die in man, but everything creative has to rise and embrace The Creation. Consider the Universe as the place where The Creation abides in the infinite. Everything that man owns has its origin in The Creation; therefore it belongs to The Creation.

"Man shall change his entire spiritual life and perfect it, so that it may become one with The Creation. And if man does a thing, he must do it with the awareness of the Presence of The Creation. But man shall never force truth onto another, for it would be worthless. First man shall watch his own progress in spirit so that he creates in himself creative harmony. To use "force" is not of The Creation.

"No greater darkness rules in man than does ignorance and lack of wisdom. The victory of man consists at its height in destroying and removing each power opposing the creative, in order that the creative might prevail.

"Man must develop in himself the power to judge over good and evil and the correct perception in all things, so that he may be wise, fair and just while following the Laws of The Creation.

"Perception is necessary as to that which is real and that which is unreal, what is valuable and that which has no value; also, that which is of The Creation and that which is not. Man must become a universal unit of oneness, so that he becomes one with The Creation. However great the suffering of man, the power of The Creation, in man, is immeasurably greater, to conquer all that is evil.

"If man lives only in his consciousness, as man, he will remain inaccessibly distant from his spirit and from The Creation, and therefore, from the Laws thereof. The greater man's dedication to the Laws of The Creation, the deeper will be the peace he harbors within himself. Man's happiness consists in that he seek and find truth, so that he may gather thereof, knowledge and wisdom, and think and act in accord with The Creation. Because only through the conditions of human life can man develop his creative powers in spirit, and utilize them.

"Man must try daily to unfold his powers and capabilities, for only thereby will he obtain experience in their usage. As long as man is not one with The Creation, he will never have the ability to laugh about death of the physical body or of the transition which appears to be death. For fear of the unknown is in man, that which only perfection is able to perceive and that of which the spirit is all knowing.

"Instead of being guided by instincts and impulses, man must live in total realization of wisdom and also according to the Law. Man shall not lose his way in the forest of limitations, but shall expand his spirit and see, and find, knowledge and wisdom, so that he may come closer to his life's purpose and goal and recognize the creative principle in all things. A thousand lights will help man on his path, if he but watches for them and follows them.

"Man can, and will, attain all knowledge and wisdom, if he seriously and persistently strives for perfection. The Laws serve all those who are willing to see truth and wisdom in unlimited measure, in as much as they master themselves in all possible facets and develop their spiritual powers ever higher and higher, and perfect themselves thereby.

"Man should not consider his physical misery, but the reality of spirit and the being which is of The Creation. There is steady unrest in man, because he has an inner knowledge that his fate and destination are to be one within Creation. Man may be great, wise and good, but that is not sufficient. He must become ever wiser, greater and better; there may not be any limits to love, peace and joy, for the present has to be unceasingly exceeded.

MAN'S FINAL GOAL

"Verily I say to you, love that is unlimited, constant and infallible, is without conditions and pure, and in its fire all that is unclean and evil will burn. For such a love is the love of The Creation and of its Laws, also to which man has been predestined since the beginning of time. Since this is the final "goal" of man, he must take care that this must and shall be so, for this is his destiny. As yet man does not understand the wisdom of this teaching, because it is adulterated everywhere on Earth. In his ignorance, man falsified it in all various arts and forms so that it becomes diffused and incomprehensible.

"However, in two thousand years it will be brought forth and taught anew, unfalsified, when man has become reasonable and knowledgeable. A new age and generation will come forth which foretells great changes. In the stars can be read that the people of the new era will be great revolutionaries in truth and from the stars shall come the truth thereof. Therefore, a few special people, chosen ones, will teach anew my unfalsified pronouncements. They shall have great courage for they will be persecuted by those of the false doctrines claiming to pronounce my truth. They shall be denounced and accused falsely of all manner of crimes in order to stop the bringing forth of truth.

"You must go and prepare the way for my teachings and make all peoples its disciples. But beware of false teaching, which because of your own ignorance, you would allow to ascend. Some of you are most inclined to project my teachings in error. I sternly caution you, and warn you, to be careful in bearing forth only the truth. Teach unto the people everything which I commanded you, lest you falsify my teachings."

TO SYRIA IN THE "THUNDERING LIGHT"

It happened, that when he spoke to them in this manner, it thundered in the heavens and a great light came down from the sky. Not far from where they were seated, the light alighted on the ground. There was a most beautiful metallic glitter as it reflected in the light of the sun, for the sky was clear and no clouds were present save the one above the light.

Immanuel ceased his speaking, arose and went to the metallic light and stepped therein. It came about, that around us rose a fog all about and it thundered again as a singing began and the light lifted into the sky once more and the cloud of fog dissolved.

The disciples quietly returned to Jerusalem and described what had happened.

Now it happened that Jmmanuel was set forth on the land through the great light, in Syria and he lived in Damascus for about two years. He was not recognized as to his identity and was most often called by the name of Esu.

After about two years, he sent forth a messenger into Galilee to locate his brother, Thomas, and his disciple, Thomas as well as myself, Judas Iscarioth. In a little more than two months Judas and Thomas made their way to Jmmanuel. They bore bad news.

Thomas related, "Your disciples have falsified your teachings, they say you are the Son of God and call you The Anointed One and have pronounced that you are Equal to The Creation. The high priests and the elders persecute your followers and stone them whenever they can find and catch them. It is said of Thomas, your disciple, that he fled and left for the land of India with a caravan.

SAUL

"A great enemy has ascended against you; a man named Saul. He is foaming with rage against you and utters great threats against you. He issues great threats against your disciples and those who believe in your teachings. He has letters written to the synagogues in all countries so that those who would follow your new teaching would be bound and taken under arrest, into Jerusalem. No difference is made as to whether it be man, woman or a child, for they shall all be put to death."

Jmmanuel spoke, "Do not be afraid, the time will soon come when Saul will be taught contrary to his evil thoughts. For he is already on his way here to Damascus. He is following the two of you so that he can arrest you and return you, in chains, to Jerusalem. But I shall step in front of him before he reaches Damascus, and since he believes me to be dead, he will assume my appearance to be that of a ghost."

Jmmanuel then set out to see a friend who helped him with mysterious things, such as powders, salves, liquids and other secret items. When he had gathered all his supplies, he left the city along the road to Galilee from whence would come Saul.

For two days Jmmanuel waited at a place some day's journey from Damascus, in the cliffs. While he waited he prepared a mixture of the various items he had brought along with him.

During the night of the second day he saw a group approaching from the direction of Galilee, among them was Saul, the persecutor of the disciples and Jmmanuel's followers.

When the group came close, Jmmanuel stood forth on a large rock outcropping, struck a fire to the concocted mass and cast it before the group approaching--directly in the path in front of Saul. At the same time Jmmanuel shouted loudly, "Saul, Saul, why do you persecute my disciples?"

Saul, however, was terrified and fell to the ground and cried out, "Who are you who speaks to me in this manner?"

Jmmanuel answered and said, "I am Jmmanuel whom you persecute in your hatred, as you do my disciples. Get up and go into the city and let ones teach you according to how you are supposed to live."

Saul was very much afraid and said, "But you are he whom they crucified, so you are dead and speaking to me now as a ghost."

Jmmanuel did not respond, turned and returned to Damascus.

The men who were Saul's companions stood frozen with fear, for they too thought that they had witnessed a ghost. But Saul got to his feet and opened his eyes. However, his eyes had no vision, for they were blinded by the light which Jmmanuel had caused.

His companions led him by the hand into Damascus. Saul did not have vision for three days and he did not eat or drink during that time. A disciple of Jmmanuel came to Saul and taught him the new teaching, so that he slowly began to understand it.

But Saul's spirit was confused, because of the happening near the rock, so he misunderstood much and talked in a most confused manner.

In this same state of befuddlement he claimed reformation and set about preaching confused things unto the people.

TOWARD INDIA

Jmmanuel stayed about another month in Damascus, and then he spread the word that he would leave the country and would travel into the land of India. His mother, Mary, had herself come from Nazareth and she, along with Jmmanuel, Thomas and Judas journeyed the way to the land of India. Whenever they would come to a settlement Jmmanuel again preached and taught the people. The power within him was even greater and stronger than before.

Let us take a respite, for I wish to next translate the teachings of The Creation and it would be suitable to have it as a separate unit.

JUDAS ISCARIOTH:

THOSE LAST YEARS IN INDIA

Those things that happened in India in those ancient days of two thousand years ago are not the level of importance as is that which we have just given unto you.

People do not wish their "God" to have been a physical flesh and blood man who might have done of Earthly things. Well, he was and did. He publicly married and had several children. I travelled with him into our old, old age. I passed from your plane in about my ninetieth year, the Master Jmmanuel in well above his one hundredth year.

After leaving the area around Judea and travelling into India, we continued to travel the width and breadth of those countries in that geographic location. He spent much time in North India with myself, his mother, Mary, and his brother, Thomas. We were caused to be in flight most of the time for Immanuel was considered to be a revolutionary.

It was in the north near the last of the mountains of the Himalayan Mountains in the western area known today as West Pakistan that Mary became severely ill and passed from this plane. Immanuel was in his last years of his third decade at that time. Mary was a wondrous person and Thomas had reached his accountability and was a fine man.

After the death of Mary we moved on and passed into Cashmere and we travelled long in what you now refer to as Afghanistan and West Pakistan. About a dozen Israëli tribes had migrated from Israel and settled in that location.

Immanuel put his family roots in Srinagar, in Cashmere, India and all his travels since that time were to and from that place. Immanuel was buried in Srinagar when his life human journey ended. I too was laid to death near that place.

Immanuel's first born son, Joseph, continued to write Immanuel's story after my passing and left India only after Immanuel's passing. He, too, travelled about the lands for several years but then returned to his father's land and settled in Jerusalem for his remaining life span. Joseph tended the scrolls after my death and added his portions. As he grew elderly he sought a safe place for their keeping and subsequently buried them within Immanuel's tomb where he originally was lain. These artifacts were discovered at the direct instructions of ones from these realms.
